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8	UNITED STATES DISTRICT COURT		
9	NORTHERN DISTRICT OF CALIFORNIA		
10	SAN JOSE DIVISION		
11	STATE OF CALIFORNIA, by and through Attorney General Xavier Becerra; COUNTY OF	Case No. 3:18-cv-01865-RS	
12	LOS ANGELES; CITY OF LOS ANGELES; CITY OF FREMONT; CITY OF LONG	NOTICE OF APPEARANCE OF MICHAEL	
13	BEACH; CITY OF OAKLAND; CITY OF STOCKTON,	A. MUGMON	
14			
15	Plaintiffs,		
16	V.		
17	WILBUR L. ROSS, JR., in his official capacity as Secretary of the U.S. Department of		
18	Commerce; U.S. DEPARTMENT OF COMMERCE; RON JARMIN, in his official		
19	capacity as Acting Director of the U.S. Census Bureau; U.S. CENSUS BUREAU; DOES 1-100,		
20	Defendants.		
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	Case No. 3:18-cv-01865-RS	NOTICE OF APPEARANCE OF MICHAEL A. MUGMON	

1	TO THE CLERK OF THE COURT, ALL PART	ΓIES, AND COUNSEL OF RECORD:	
2	PLEASE TAKE NOTICE that Michael A. Mugmon of the law firm Wilmer Cutler		
3	Pickering Hale & Dorr LLP, located at 950 Page Mill Road, Palo Alto, California, 94304, telephone		
4	number (650) 858-6000, facsimile (650) 858-6100, hereby enters his appearance on behalf of amici		
5	curiae The Leadership Conference on Civil and Human Rights, The Leadership Conference		
6	Education Fund, Muslim Advocates, The Brennan Center for Justice at N.Y.U. School of Law,		
7	National Coalition on Black Civic Participation, NALEO Educational Fund, and other organization		
8	committed to the advancement of civil and human rights and requests to be added to the CM/ECF		
9	system list at the following email address: michael.mugmon@wilmerhale.com		
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11	DATED: July 24, 2018	Respectfully submitted,	
12		By: /s/ Michael A. Mugmon	
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